

## ✠ANNOUNCEMENTS ✠

- **Conflict in the Holy Land & the Ukraine** Please continue to pray for peace in the Ukraine & the Middle East.
- **Coffee Hour** Talk to Gracie if you have questions or to sign up to help.
- **Prophora Sign up** is in the basement. See Father, if you have questions.
- **Monday July 22nd-Friday July 26th** Fr. Nikolai will be at the Antiochian Village for the Clergy Symposium.

### **Fast of the Dormition—August 1-15**

Monday-Friday Abstain from Meat, Fish, Dairy, Eggs, Wine, and Olive Oil

Saturday & Sunday Wine and Oil are allowed

Sunday August 6 Feast of the Transfiguration, fish is also allowed

**Paraklesis 5:15 PM** Thursday Aug 1, Wednesday Aug 7, Friday Aug 9, Tuesday Aug 13

**Vespers 5:15 PM** Friday Aug 2

#### *Feast of Transfiguration*

**Monday August 5 5:15 PM** Great Vespers

**Tuesday August 6 7:00 AM** Orthros

**8:00 AM** Divine Liturgy

#### *Feast of the Dormition of the Theotokos*

**Wednesday August 14 5:15 PM** Great Vespers

**6:00 PM** Orthros

**7:00 PM** Divine Liturgy

## SAVE THE DATE

**October 12**

**20th Annual**

**SS. Peter and Paul Greek Food Festival**

**Notice:** Sunday services are streamed on our YouTube page. Following services they are edited down to only the homily and do not remain up on the internet. You may appear in the live stream while it is active but the video will not remain on the internet.

## **SS. Peter & Paul Orthodox Church**

785-217-5457 peterandpaul.net

**Rev. Fr. Nikolai Meyers, Pastor**

**Deacon Michael DeHaven**

**July 21, 2024**

**Fourth Sunday after Pentecost**

### **WELCOME TO OUR VISITORS:**

Our usual Sunday service is the Divine Liturgy. While all are welcome to attend this service, we ask that you refrain from coming to receive Holy Communion unless you are of the Orthodox Faith and have properly prepared through prayer, fasting and the Sacrament of Confession.

|                          |                              |  |
|--------------------------|------------------------------|--|
| <b>Sunday July 21</b>    | <b>9:00 AM</b>               | Orthros  |
|                          | <b>10:00 AM</b>              | Divine Liturgy<br>Followed by Coffee Hour                              |
|                          | <b>5:00 PM</b>               | Great Vespers at St. Mary<br>Magdalene Manhattan for<br>Patronal Feast |
| <b>Saturday July 27</b>  | <b>4:45 PM</b>               | Catechism  |
|                          | <b>5:45 PM</b>               | 9th Hour & Great Vespers   |
| <b>Sunday July 28</b>    | <b>9:00 AM</b>               | Orthros  |
|                          | <b>10:00 AM</b>              | Divine Liturgy followed<br>by Coffee Hour                              |
| <b>Wednesday July 31</b> | <b>5:15 PM</b>               | Vespers  |
|                          | <b>6:15 PM</b>               | Lenten Potluck and class on<br>Raising Children                        |
| <b>Thursday August 1</b> | <b>Fast of the Dormition</b> |  |
|                          | <b>5:15 PM</b>               | Paraklesis   |
| <b>Friday August 2</b>   | <b>5:15 PM</b>               | Vespers  |
| <b>Saturday August 3</b> | <b>10:00 AM</b>              | Divine Liturgy at St. Mary<br>Magdalene Chapel Manhattan               |
|                          | <b>4:45 PM</b>               | Catechism  |
|                          | <b>5:45 PM</b>               | 9th Hour & Great Vespers   |
| <b>Sunday August 4</b>   | <b>9:00 AM</b>               | Orthros  |
|                          | <b>10:00 AM</b>              | Divine Liturgy<br>Followed by Coffee Hour                              |

*Ss. Peter and Paul is a parish of the Antiochian Orthodox Christian Archdiocese of North America, Diocese of Wichita and Mid-America.*

### **RESURRECTIONAL APOLYTIKION (Tone 3)**

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

### **KONTAKION FOR THE THEOTOKOS (Tone 2)**

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

### ***The Reading from the Epistle of St. Paul to the Romans (6:18-23)***

Brethren, having been set free from sin, you have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### ***The Reading from the Holy Gospel according to St. Matthew (8:5-13)***

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching Him and saying, “Lord, my servant is lying paralyzed at home, in terrible distress.” And Jesus said to him, “I will come and heal him.” But the centurion answered Him, “Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and he does it.” When Jesus heard him, He marveled, and said to those who followed him, “Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the Kingdom of Heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth.” And to the centurion Jesus said, “Go; be it done for you as you have believed.” And the servant was healed at that very moment.

